

**SSSB Exam for the posts of Assistant Director Fisheries (Advt 10\_25)**

**held on 08-03-2026**

**Provisional Answer Key - Question Booklet Series A & B**

Sno	Set A	Set B
1.	C	A
2.	D	B
3.	C	D
4.	B	A
5.	B	B
6.	D	D
7.	B	B
8.	A	A
9.	B	D
10.	A	A
11.	A	C
12.	B	D
13.	B	C
14.	C	B
15.	D	B
16.	A	D
17.	B	B
18.	D	A
19.	A	B
20.	B	A
21.	D	A
22.	B	D
23.	A	C
24.	D	C
25.	A	A
26.	A	A
27.	D	B
28.	C	B
29.	C	C
30.	A	D
31.	A	C
32.	B	B
33.	C	B
34.	D	A
35.	B	C
36.	C	A
37.	B	B
38.	B	C
39.	A	D
40.	C	B

Sno	Set A	Set B
41.	C	B
42.	B	B
43.	D	C
44.	A	B
45.	C	C
46.	B	C
47.	C	A
48.	B	C
49.	D	A
50.	B	B
51.	C	B
52.	A	D
53.	D	B
54.	B	D
55.	C	A
56.	A	A
57.	B	B
58.	D	B
59.	B	C
60.	B	C
61.	D	A
62.	B	C
63.	C	B
64.	C	D
65.	A	C
66.	B	C
67.	D	D
68.	B	B
69.	D	D
70.	B	A
71.	C	C
72.	A	C
73.	C	C
74.	D	D
75.	C	C
76.	B	A
77.	D	B
78.	C	B
79.	A	B
80.	B	C

Sno	Set A	Set B
81.	B	D
82.	A	D
83.	D	B
84.	B	D
85.	A	D
86.	C	C
87.	D	C
88.	B	B
89.	A	A
90.	D	C
91.	C	A
92.	A	B
93.	C	D
94.	B	A
95.	D	A
96.	C	B
97.	B	B
98.	C	D
99.	B	D
100.	D	B
101.	C	A
102.	A	D
103.	B	B
104.	D	C
105.	B	C
106.	C	C
107.	B	D
108.	A	B
109.	C	B
110.	B	B
111.	C	B
112.	D	D
113.	B	B
114.	C	B
115.	B	B
116.	D	C
117.	B	D
118.	A	B
119.	D	D
120.	B	A